

**To:** Miller, Michele[Miller.Michele@epa.gov]  
**Cc:** Buchholz, Ken[Buchholz.Kenneth@epa.gov]; Williams, David (R7)[Williams.Dave@epa.gov]; Mitchell, Brian[Mitchell.Brian@epa.gov]; Phillips, John[Phillips.John@epa.gov]  
**From:** Hayes, Scott  
**Sent:** Wed 8/12/2015 4:29:58 PM  
**Subject:** RE: final travel/deployment guidance for Gold King Mine support to R6

ok

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**From:** Miller, Michele  
**Sent:** Wednesday, August 12, 2015 11:29 AM  
**To:** Hayes, Scott  
**Cc:** Buchholz, Ken; Williams, David (R7); Mitchell, Brian; Phillips, John  
**Subject:** RE: final travel/deployment guidance for Gold King Mine support to R6

I would like to point out one very important detail. In the attached guidance my name is incorrectly spelled. I am concerned the other Michelle Miller in Cincinnati may be incorrectly contacted if this is not updated. She is a SEE and is not always in the office to forward on my emails...

Michele (one "l") Miller

Thanks!

MICHELE MILLER, Region 7 Travel Coordinator

**Environmental Protection Agency, Region 7**  
11201 Renner Boulevard | Lenexa, KS 66219  
913.551.7086 P | [miller.michele@epa.gov](mailto:miller.michele@epa.gov)

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**From:** Hayes, Scott  
**Sent:** Wednesday, August 12, 2015 11:06 AM  
**To:** Buchholz, Ken; Williams, David (R7); Mitchell, Brian; Miller, Michele; Hankins, Teri; Bishop, Debbie; Stallard, Marcia; Krueger, Roy; Jackson, Robert W.; Peterson, Mary; Gunn, Gene; Field, Jeff; Davis, Michael; Houlihan, John; Tapia, Cecilia; StGermain, Margie; Mindrup, Mary; Deason, Ken; Phillips, John; Teopaco, Julius; Nicholls, Jacob; Whitley, Christopher; Bryan, David; Toensing, Don; Lininger, Don; Hayes, Scott  
**Subject:** FW: final travel/deployment guidance for Gold King Mine support to R6

Please share with future deployees. The current deployees have received this. We will revise as needed, if the situation changes.

<< File: Gold King Deployment Information.081215.docx >> << File: Pocket Guide for Pay, Leave and Work Schedules During Emergencies.pdf >>

*Scott D. Hayes*

*Emergency Response & Removal South Chief*

*Regional Response Team 7 Co-Chair*

*U.S. Environmental Protection Agency*

*11201 Renner Boulevard*

*Lenexa, Kansas 66219*

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